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June 27, 1975

Mr. Bob Mumford  
P. O. Box 22948  
Fort Lauderdale, Florida 33315

Dear Bob:

Some very disturbing reports have reached me from across the country about the so-called "discipleship-shepherd-submission" teaching, and I am writing in some detail to you not just because of my personal regard for you, but also because CBN for a period of some two years has aired in many cities the various teaching programs which we produced with you, Derek, Don, and Charles. Consequently we need to share our profound concern at what we have seen and heard regarding your more recent teachings.

In September of 1974 I encountered a group of very sincere brethren in Louisville, Kentucky who were using a cultish jargon unfamiliar to me. They did not join churches, they "submitted". They did not have pastors, they had "shepherds." Instead of speaking much about our Saviour, they spoke much about their "relationships" and then "submission" to this one and to the other.

My spiritual antenna began to be activated, because I sensed here what seemed in embryo an unnatural and unscriptural domination of one man by another. My fears were confirmed when on a journey to Oral Roberts University I learned of the chaos that had been brought about in the student body when a certain twenty year old lad proclaimed himself the "shepherd" of a group of his fellow students whom he made "submit" to his domination and from whom he exacted tithes. When the "cell" was finally broken up, the youthful "shepherd" lamented, "But I promised them that I would never leave them nor forsake them."

Later on, I felt continual pressure on CBN to include in our counseling staff those who embraced this "submission" doctrine. In one instance a secretary we hired from this group turned out to be a hopeless cripple who could scarcely type a letter without a long distance telephone call to her "shepherd". In one instance one of our TV viewers called to be prayed with concerning a problem. The "submitted" counsellor said nothing about Jesus, but asked, "Where do you submit?" When the caller informed him that she did not know what he was talking about, the counsellor then said, "Unless you are 'submitted', I won't pray for you."

During this time, one of our Board of Directors, who is a highly respected North Carolina businessman expressed extreme alarm that some of his wealthy Christian friends were being forced not only to divulge the most confidential details of their financial and family life, but were being urged to pour their resources either into the pockets of the head "shepherds" in Fort Lauderdale or into those of Charles Simpson in Mobile.

Some of these reports strained my belief, for I could not believe that such things could emanate from you, Derek Prince, and Charles Simpson. However, two of our CBN engineers left us and came to work for you in Fort Lauderdale. The attached signed affidavit from one of them, Wayne Fast, is attested to by the other, Allan McCarty, both of them point directly to you as the fountainhead of what seems to be another charismatic heresy on the order of the "manifested sons - latter rain" and "Jesus Only" teachings of former days.

Bob, why do charismatics always have to take simple Bible truths and push them to such ridiculous extremes that they become unbalanced and heretical? Why is it that these teachings invariably exalt man and his activities and powers above Jesus and His powers? With this background here is my understanding of the Watchman Nee - Juan Carlos Ortiz "submission" teachings as expanded and put into practice by you and your fellow teachers, along with my comments and concerns.

#### SUBMISSION TEACHING

#### BIBLICAL REFERENCES, AND COMMENT

##### 1. Revelation

The church is no longer subject to a 2,000 year old written LOGOS, but may rely on the current REMA as revealed to the "shepherds." As Ortiz puts it, "The Word and the will of God for our lives today should come first to the group of pastors that get together in a certain city.... God reveals to them the purpose for the city and His purpose for the disciples."

The Bible says,

"Forever, O Lord, thy word is settled in heaven." Psa. 119:89.

"...the scripture cannot be broken." John 10:35.

"But though we, or an angel from heaven, preach any other gospel unto you, let him be accursed." (Galatians 1:8)

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In other words, the small group of charismatics in any city will have revelation from God on a par with the written Word of God. In fact, because this REMA is contemporary, it will tend to supercede the written Word of God from in the Bible.

"Every scripture is given by inspiration of God, and is profitable." II Timothy 3:16.

"If any man shall add unto these things, God shall add unto him the plagues that are written in this book." Revelation 22:18.

The Roman Church accepts the tradition taken from church councils as equal to the Bible. In A.D. 323, for instance, the Council of Nicea held that Mary was the "Mother of God." You can judge whether or not that tradition conformed to the scripture or not.

The great leaders of the Protestant Reformation rejected this contention, and declared the Bible as the sole rule of faith and practice for the Christians.

The "Submission" teaching not only rejects the great Protestant victories for which martyrs shed their blood, but they are much worse, for in this new teaching four or five untaught workers are empowered in one "prayer meeting" to change God's written Word. At least in the Roman Church there must be a ponderous worldwide convocation of scholars, learned Bishops, and other dignataries before some pronouncement is made.

## 2. Authority

In "submission" it is possible to pick your own "shepherd", who can be a twenty year old student; a new Christian; a trained clergyman; or a factory worker. Once this relationship is established it is "more binding than a marriage." The "sheep" must open up the "Garden of their heart to their shepherd", revealing in the process the most intimate details of their spiritual life, their thought life, their sex life, and especially their financial life. Then subtle and overt pressure is exerted on the sheep to pay tithes to their shepherd. Then like a spiritual chain letter the shepherds submit (and pay tithes) up to the top shepherds, who in the United States finally submit to Bob Mumford.

According to Wayne Fast, when he would not submit to this chain, he was told that he would "miss out on the Kingdom of God" and further that he would be "ruined spiritually, physically, and financially."

The authority is so great that Tom Monroe, a key figure in Fort Lauderdale, told both Wayne Fast and Allen McCarty, "If God Almighty spoke to me, and I knew for a certainty that it was God speaking, and if my shepherd told me to do the opposite, I would obey my shepherd."

## Scripture

"The Lord is my Shepherd." Psa. 23:1

"But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things." I John 2:27

"Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage." Galatians 5:1

"And let the peace of God rule (as an umpire of your actions) in your heart". Colossians 3:15

"For as many as are led by the Spirit of God, they are the sons of God." Romans 8:14

"And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. My sheep hear my voice, and I know them, and they follow me. John 10:4,5,27.

"And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left." Isaiah 30:31.



### Authority (Continued)

The "sheep" are told that they are not to expect any direct communication from the Holy Spirit. Anything that comes from any other source than the "shepherd" is of "the flesh", and must be burnt up. The organist at a certain "submitted" church in Pittsburgh said, "J. (her shepherd) is the only revelation of God I will ever need."

Those "submitted" are under the control of their "shepherd's." Wayne Fast tells of a pregnant woman who could not visit a gynecologist until her "shepherd" approved it. Another couple were told by their "shepherd" to stop living together as man and wife. "Sheep" cannot buy a car, a home, take a trip, a vacation, or engage in any other activity of any magnitude without permission of their shepherd.

### Scripture

"Neither as being lords over God's heritage, but being ensamples to the flock...not by constraint, but willingly; not for filthy lucre, but of a ready mind." I Peter 5

"Be a follower of me even as I am of Christ."

In the New Testament, the authority rested in the 12 Apostles and 58 other elders who formed a council of 70 in Jerusalem. Yet Jesus gave direct authority for the gentiles to Paul who evidenced authority by:

- (1) Leading them to Christ.
- (2) Laying a foundation and not building on that of another.
- (3) Showing signs, wonders, and works of power.

In doctrinal matters, only the matters of circumcision and keeping the law of Moses were ever referred by Paul to the Council in Jerusalem. Never did those in Jerusalem attempt to dominate Paul or any of the churches that he founded. It would have been unthinkable for them to exact tithes of Paul, or for him to exact them from those that he led to Christ.

He "rebuked, exhorted, taught, and showed by example." Never would he have tried to pry open the secret lives of all the people in his churches. How utterly repugnant to the New Testament is the 5 & 10 cent store pseudo psychological meddling and domination now being practiced. For the attitude of the true apostle read his letter to Philemon.

### Scripture & Comments

There was clear cut authority in the New Testament, yet it was never really used. In today's church what is the authority? The Pope? The World Council? The National Council? The Assemblies of God? The Church of God? The Methodist or Episcopal Council of Bishops? The Archbishop of Canterbury? The Full Gospel Business Men's Board of Directors? Oral Roberts? Billy Graham? CBN? Rex Humbard? Five teachers in Fort Lauderdale? Juan Ortiz? The Southern Baptists? Ten pastors in Louisville, Kentucky.

None of these? Every pastor? The Holy Spirit dealing with a priesthood of believers?

If the Jerusalem Council which included eleven men who lived personally with Jesus, was very cautious and reserved in dealing with their fellowmen, how can any little group of charismatics in our confused state be so terribly dogmatic in trying to dominate others?

### 3. Evangelism

According to Wayne Fast, his "shepherd" in Fort Lauderdale said, "We are not a John 3:16 ministry. We are here to establish the government of God on earth."

"Sheep" were therefore forbidden to witness about Christ or to lead anyone to Him. When asked why this was so they were told, "when a person leads another person to Jesus he becomes responsible to 'shepherd' him for the rest of his life." The

### Scripture

"...and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

"Go ye into all the earth, and preach the gospel to every creature." Mark 16:15.

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek." Romans 1:17.

### Evangelism (Continued)

sheep were not considered ready to take on this responsibility and were therefore forbidden to do it.

### Scripture

"So, as much as in me is, I am ready to preach the gospel to you that are at Rome also." Romans 1:15.

"...not willing that any should perish, but that all should come to repentance." II Peter 3:9.

"How shall they believe in Him whom they have not heard, and how shall they hear without a preacher." Romans 10:14.

"Praying...for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel...as I ought to speak." Ephesians 6:18-19-20.

"Keep not silence for I have much people in this city."

It is obvious that any movement which feeds upon itself will expire. Jesus gave to his church the task of "holding forth the word of life" to a world without hope. The obsessive desire to order and govern Christians will invariably cut the nerve of evangelism. Jesus said to "feed my sheep." Healthy, well fed sheep must reproduce. Jesus did not say "dominate sheep and prohibit them from reproducing."

### 4. Language

"Submitted"; "submission";  
"relationship"; "discipling";  
"shepherding"; "eldership";  
"unauthorized communication";  
etc.

### Scripture & Comments

Invariably every cult develops a jargon that is not understood by those outside. Ordinary words are twisted or given special meaning. Since most of



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Scripture & Comments

these words now stand for things that are extra Biblical there is no objective way to regulate them. Every man does what is right in his own eyes, and when people begin to wake up their faith is left in shambles.

Bob, these thoughts are just the skimming of the surface. We have tapes of conversations plus a taped diary furnished by Wayne Fast confirmed by Allen McCarty. They represent very serious charges which should be dealt with by you.

I believe a counsel of wise brethren composed of David DuPlessis; Demos Shakarin; Dan Malachuk; Harald Bredesen; Howard Conatser; Dennis Bennett; Judson Cornwall; should meet with me to hear what Wayne Fast and Allan McCarty have to say and to give you an opportunity to answer, so that some conclusion can be reached at least in our immediate circle.

Please let me hear from you. I remain

Yours in Christ,



Pat Robertson  
President

# Tennessee - Georgia Christian Camps



621 Shallowford Road — 615-624-1545/46 — Chattanooga, Tennessee 37411

Sept. 3, 1975

Dear Derek:

Just a note to advise that four out of five of the elders in my flock are going to the shepherds conference. All four are on the TGCC governing board.

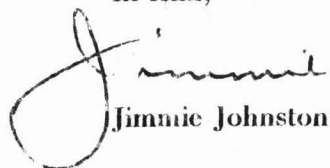
Sonny Denison seems to be the most vocal of the 'opposition' in the TGCC. He is a member of Paul Lowe's emerging group. At camp he attacked our teaching on shepherds over shepherds using Charles Schmitts' argument that this is not scriptural and that this is exactly what led to the structure of the Roman Catholic Church. I would appreciate your comments on this, as there are many more in Chattanooga who have been greatly influenced by his teachings.

As we close our 'camp year,' Virginia and I want to express our sincere gratitude for the blessings which your ministry has brought to the TGCC during this period. Without doubt, this has been our greatest year, and your contribution went a long way toward making this possible.

I also like to think that the blessings of this year has in some measure been due to the repair of cracks in the Chattanooga foundation, and that further repair will produce still more fruits.

We hope that you found Mama very much improved on your return to Ft. Lauderdale, and we will continue to hold you both up in our prayers. Please convey our love to her and keep a portion for yourself.

In Him,

  
Jimmie Johnston

JJ:v

# Derek Prince

P. O. Box 14306

Ft. Lauderdale, Florida 33302

Phone (305) 763-5202

September 8, 1975

Jimmie Johnston  
Tennessee-Georgia Christian Camps  
621 Shallowford Road  
Chattanooga  
Tenn. 37411

Dear Jimmie:

Thank you for your letter of September 3, with its message of appreciation and encouragement.

We brothers here in Fort Lauderdale all felt that the TGCC Camps this year were more solid, orderly and effective than in any previous year. We attribute this largely to the more firmly structured relationships which are developing between us.

It is impossible in the scope of a letter to answer fully the questions raised by Sonny Denison and Charles Schmitt. Let me offer the following brief observations:

1. Throughout Acts ch. 15 we find in the church at Jerusalem "apostles and elders" referred to as two distinct groups, always in that order.
2. In 1 Cor. 12:28 we have what is specifically presented as a descending order of authority "in the church:" first, apostles; second, prophets; third, teachers; and so on.
3. In 2 Timothy 2:2 Paul presents four descending "generations" of those who teach and are taught: (1) Paul (2) Timothy (3) those taught by Timothy (4) those taught by those taught by Timothy. If we place this in a "cell group" situation, it gives us at least two levels of "under-shepherds." Also, it is clear that the ministry of both Paul and Timothy in Ephesus was "trans-local." In other words, neither of them permanently resided there.

The objection is raised that such a system would lead to "the structure of the Roman Catholic Church." Without endorsing all that Roman Catholics do or teach, I would point out that in some respects their "system" is more scriptural and more efficient than that of divided, individualistic, self-opposing Protestants.

I am happy to tell you that Lydia has been making good progress the last few days, although, she is still very weak. Thank you for your love and prayers. Please continue both! I look forward to meeting you and your elders at the Shepherds' Conference.

In his love,

Derek Prince

DP:jh



September 9, 1975

My Dear Brothers:

Due to the present furor over discipleship and the unexpected injuries to the Body of Christ as the result of Pat Robertson's unilateral action, I have felt it necessary to communicate with recognized leadership.

For your examination and evaluation I enclose a copy of Pat Robertson's original letter which was sent out to many leaders before I had a chance to respond. Second, I enclose copies of two memoranda which were released through Pat Robertson's Christian Broadcasting Network which themselves caused great injury. And finally, I enclose my answer to Pat Robertson. Your comments and suggestions are welcome.

May Jesus exercise His Lordship over us all is my prayer.

Love in Christ,

Bob Mumford

BM/db

**BOB mumford**

P.O.Box 22948 • Ft. Lauderdale, Florida 33315 • (305) 524-3349



September 9, 1975

Mr. Pat Robertson  
The Christian Broadcasting Network  
Pembroke Four  
Virginia Beach, Virginia 23463

Dear Pat:

It is my privilege and responsibility to answer the charges which you placed against me as indicated by the enclosed letter. To do so is not painful for me, but that it need be done in so public a manner is painful and could have been avoided. As you well know, the thirty brothers included in the Minneapolis meeting agreed that you acted unscripturally toward me and totally failed to carry out the implication of Matthew 18:15.

"If your brother wrongs you, go and show him his fault, between you and him privately. If he listens to you, you have won back your brother."

My answer in the form of this letter will be circulated to many responsible leaders in this nation and overseas for evaluation and their response.

Without being pious, I genuinely welcomed the challenge, correction and adjustment that came from the Minneapolis meeting. I am equally appalled at the exaggerations, mis-statements and hostile attitudes which I experienced in the meeting and which have continued since.

The present furor, though not in the most desirable form, will serve to bring into focus the critical issues of spiritual authority, New Testament discipleship, and the nature of true submission. This is of vital importance for the whole Body of Christ. Let me say again - for your sake and for those who will read this letter - I have acknowledged some of the charges of legalistic control and mis-management in particular cases. In response, I have

**BOB mumford**

P.O.Box 22948 • Ft.Lauderdale, Florida 33315 • (305) 524-3349

made definite steps to rectify and/or apologize where necessary. These instances, as far as I know, are occasions of immature use and application of spiritual authority. Misuse and abuse are always wrong. However, the principles I understand to be correct and Biblical. I am not embarrassed to say, "we have not gone this way before", and some mistakes are unavoidable. We have, as well, sought to walk in all candor, openness and adjustment from responsible leadership - charismatic and non-charismatic.

We who hold the truth of discipleship and spiritual authority to be self-evident in the Scriptures realize the rapidity with which these concepts have moved across this nation and the world. This has caused many to embrace and seek to practice truth for which there was little or no preparation. Correcting this is no small task. We ask for time and patience to demonstrate the fruit of what are presently new Biblical concepts.

We also understand that discipleship and spiritual authority are not a cure-all or panacea for all spiritual illness. We sincerely desire to honor all pastors and spiritual leadership in every part of the Church. We also are seeking to avoid polarization and other attitudes or mentalities which could lead to "another denomination". We are, as well, seeking to keep in balance these truths with the whole counsel of Biblical revelation.

Now to examine the charges specifically enumerated in your open letter to me, a copy of which is enclosed with this reply of mine:

1. Cultish jargon

This is a concern to us all. However, specialized language cannot be avoided, we all use terms which take on specialized meaning if we are to adequately define particular Biblical concepts. This is illustrated by such terms as fundamentalist, charismatic, or orthodoxy. The words such as "shepherd", "submission", etc. are all Biblical terms which are designed to clarify not confuse.

2. Personal domination of the students at Oral Roberts University

I am aware of the person and the circumstance which you describe. The reality of the principle of authority was demonstrated when the young man, when properly instructed, then submitted to new and designated authority. It is an evidence that ignorance is the problem, and not a new cult or voodoo.

3. The helpless secretary

This type situation nearly always passes in the process of maturity.



Neophytes often take what is taught to unscriptural extremes because of their immature enthusiasm. Your own book, SHOUT IT FROM THE HOUSETOPS, contains instances of adjustment and balance that were needed in your own Christian experience.

4. Finances into the pockets of the shepherds in "Ft. Lauderdale or Charles Simpson"

This probably is the most gross, unfounded, and most widely circulated accusation of all. In February of this year, while in Germany, I was surprised to learn - "from good sources" - that I had paid taxes on four million dollars the previous year. Our respect and fear of God preclude our exploiting the tithes of God's people. I, like my brothers, have walked in personal integrity morally and financially for more than twenty years. Before making such unfounded accusations you need to study the Biblical concepts on which we base our teaching concerning tithing. No one anywhere, to my knowledge, receives money in any manner that is not accounted for under scriptural and legally acceptable bookkeeping procedures.

5. "Logos and rhema"

These are simple Greek words for a clear distinction made in the New Testament. No one in any place - including myself - has ever taught or "tended" to place rhema or corporate decision above the infallible, inspired written Word of God. All of us, even the "lesser lights" hold to the reformed principle of Sola Scriptura. I can say it no stronger than that. For you to suggest that I had departed from the written Word of God was a serious accusation to make against me. Then to mail out such an accusation all over the nation - without giving me a personal opportunity to answer - was absolutely beyond my comprehension.

6. Authority

The question here is: Who exercises spiritual authority? To what degree? And over whom? Let me address these questions to you as director of Christian Broadcasting Network. How much spiritual authority do you exercise when you decide that I am "in error", that "Ft. Lauderdale is the Seat of Satan", or when you arbitrarily and unilaterally condemn six of the recognized teachers of this nation. On the basis of your decision, you then issued the two enclosed memoranda - in which you assumed the three roles of prosecutor, witness and judge - all by yourself! To me that is spiritual authority and you were exercising it. It would appear that you are a law unto yourself; your interpretation of the Scripture and your leading become the final spiritual authority. I hold very clearly to the sanctity and inviolability of the human conscience. At the

same time I uphold the Scripture as the infallible written Word of the Living God. On that basis however, I acknowledge the authority of the Scripture which declares God has set over us spiritual authority in the persons of:

"And His gifts were (varied; He Himself appointed and gave men to us), some to be apostles (special messengers), some prophets (inspired preachers and expounders), some evangelists (preachers of the Gospel, traveling missionaries), some pastors (shepherds of His flock) and teachers."

Ephesians 4:11 - Amplified Bible.

The simple but profound question is who exercises authority? How much and over whom? You have assumed authority in this matter. Were you right? Could you have done it more scripturally? Should you have counselled with others who themselves are in authority before passing your judgement?

We have never taught, suggested, or implied that a believer could not hear from God for himself. However, there is inherent in the accusation the same issue of authority; are we totally laws unto ourselves or do we live for and answer to one another as members of the same Body? Romans 12:5; I Corinthians 12:26,27. Verse 28 then describes the authority and function set into the Body in order for it to operate.

"And if one member suffers, all the parts (share) the suffering; if one member is honored, all the members (share in) the enjoyment of it.

Now you (collectively) are Christ's body and (individually) you are members of it, each part severally and distinct - each with his own place and function.

So God has appointed some in the church (for His own use): first apostles (special messengers); second prophets (inspired preachers and expounders); third teachers, then wonder-workers, then those with ability to heal the sick, helpers, administrators, (speakers in) different (unknown tongues." I Corinthians 12:26-28.

## 7. Evangelism

I, like others, have demonstrated for twenty years, a love and concern for a world that is lost and for a Church that is imperfect and struggling. In my own Bible class in Ft. Lauderdale, several hundred have come to know Christ as Savior and experience the New Birth, though the class was not designed for evangelism.

I know the burden you carry for evangelism, respect it and have tried to co-operate. It amazes me that in quoting your eight Scripture references concerning evangelism, you omitted Matthew 28:19, which is the Great Commission which says in fact - "Go disciple all nations, teaching them all that I have taught you"!

I share with many leaders the conviction that concepts of evangelism are undergoing a significant metamorphosis. As with spiritual authority, the adjustment will not come easily. May I quote from LET THE EARTH HEAR HIS VOICE, the conference on World Evangelism sponsored by Billy Graham.

"We know that the Early Church grew rapidly, that its life centered largely in small home gatherings, and that it experienced an intense corporate or community life which strongly attracted non-believers. The faith quickly spread from town to town and from one province to another. This growth can be explained only as a process of multiplying local cells of believers." (page 357)

"There is no salvation outside the Church unless the Body of Christ be decapitated, separated from the Head. The Church is the Body of Christ; the community of the Holy Spirit; the people of God. As such, it is the agent of God's plan for the reconciliation of all things." (page 344)

"Pragmatically it is self-evident that there can be no procedure of proclamation without a community, distinct from the rest of society, to do the proclaiming. Pragmatically it is just as clear that

there can be no evangelistic call addressed to a person inviting him to enter into a new kind of fellowship and learning if there is not such a body of persons, again distinct from the totality of society, to whom he can come and with whom he can learn."  
(page 333)

"Salvation is by God's grace on the sole ground of Christ's death and resurrection and is received by obedient faith. Repentance is demanded; men must experience a change of understanding, attitude and orientation. But the new birth is not merely a subjective experience of forgiveness. It is a placement within the messianic community, God's new order which exists as a sign of God's reign to be consummated at the end of the age." (page 1294-95)

#### 9. A council of wise brethren

When you suggested a meeting of the brothers listed in your letter, I proceeded to implement the suggestion. An ad-hoc group met in Los Angeles consisting of Dan Malachuk, Jamie Buckingham, Bob Whitaker, David Duplessis, Jack Hayford, Len LeSourd and Larry Christenson. These recognized leaders could in no way be construed to be "pro-Ft. Lauderdale" or "pro-discipleship". The three-fold purpose for calling the Minneapolis meeting, to which you were invited, was to establish mutual communication, to examine the discipleship teaching and to adjust, if necessary, the thrust and emphasis of the National Men's Shepherds Conference. It is my conviction that you, particularly, attempted to divert a discussion among brothers into a courtroom proceeding with the purpose of attaining a judgement of "heresy" against Charles Simpson and myself.

It is worth noting that the official minutes of the Minneapolis meeting include, "The whole meeting agreed to trust the integrity of the planning committee of the National Men's Shepherds Conference, September 23-26, in Kansas City."

This reply of mine to your charges will be sent to responsible leaders who have been effected by this issue. This includes all the Minneapolis brothers, the list included on Jack Hayford's letter, and any other leader in

the United States or abroad that would be legitimately concerned about your accusations and my reply. I remain,

Your Brother in Christ,

  
Bob Mumford

BM/db

P.S. I want you to know that there is a standing invitation for you to come to Ft. Lauderdale and stay in the homes of those who have been blessed and brought forth into God by the concepts which I espouse.